

We han songu to you wip pypis.
 & ze han not dālid we han mard
 moxyng. & ze han not wept for
 John baptist cam neſ etyng
 breed ne drynkunge wip. & ze seie
 he har a fend māns sone cam
 etyng & drynkunge. & ze seien
 lo amā deuour. & drynkunge wip
 a frend of puplicans & of syn
 ful me. & wipdom is iustified
 of her sones. **B**ut oon of pe far
 sees preiete ihu. v̄ he shulde ete
 wip hym. and he entride into pe
 hous of pe farisee. & sat at pe me
 te. & lo a synful wōmā v̄ was i pe
 citee. as she knew v̄ ihu sat at
 pe mete. in pe hous of pe farisee.
 she brougte an alabaſt. box of
 oymemet. & she stood bihynde bi
 hydis his feet. & bigan to moule
 his feet wip teeris. & wipete
 wip pe heeris of hir heed. & kiste
 his feet. & anoyntide wip oym
 met. & pe farisee seynge pat had
 de deyd hi. seide wip yne hym
 sūf seynge. if pis were affete.
 he shulde wite. who & what ma
 ner wōmā it wer. pat touchy
 hi. for she is a syful wōmā. &
 she answere & seide to hi. sym
 onit. I haue sū pig to seie to pee.
 & he seide. manstir seie pou. & he
 answere. wip detours we
 ren to oo lenet. & oon ouzte sy
 ne hūdris pens. & pe of fytty
 but whne pei hadde not wher
 of pei shulde zelte. he for zaf to
 bope. who pāne louey hi moxe.
 symonit answere & seide. I gel
 se pat he. to whom he forzaf mo
 ze. & he answere to hi. v̄ haſt
 tenyrd ryzth. & he turnede to pe
 wōmā & seide to symonid. seest

ron pis wōmā. I entride into pi
 hous. pou zaf no watu to my
 feet. but pis har moitid my fe
 et wip teeris. & wipid wip hir
 heeris. pou haſt not zoinu to me
 a colle. but pis lipen she entri
 de ceelide not to kille my feet.
 pou anoyntideſt not myn heed
 wip ople. but pis anoyntide my
 feet wip oymemet. for pe which
 pig. I seie to pee. many synes be
 forzoinu to hir. for she har loued
 moche. & to who is lelle forzoinu.
 he louey lesse. & she seide to hi.
 pi synes ben forzoinu to pee. &
 pei pat saten to gidre at pe mete.
 biginen to seie wip yne he. alſe.
 who is pis pat forzyner synes.
 but he seide to pe wōmā. pi fery
 har mard pee. saſ. go v̄ in pees.
And it was do. **A**fterward. & ihu made
 a nouney in citees & cal
 tels. prechige & euangelizinge
 pe rewme of god. & twelue wip
 hi. & sū wimen pat weren hee
 lid of wicid spiritis & sylnessis
 marie v̄ is clepid mardelei of
 whom seuenne deuels wenten
 out. & Joone pe wyf of chule pe
 pcurato of eroude. & susāne &
 many ope. v̄ mynstride to hi
 of her rycheſis. & whne myche
 peple was come to gidre. & me
 hūden to hi fro pe citees. he se
 de bi a symilitude. he pat souy
 zede out to sorwe his leed. & wip
 he souy. sū fel bi sydis pe were.
 & was defoulid. & braddis of pe
 eyr eeten it. and opir fel on a
 stoon. & it sprong up & dreyde.
 for it hadde not moitire. and
 opir fel amōg pynes. & pe por

nes sprungen up to gidre. & strā
 ghde it. and opir fel into good et
 re. & it is sprōg. up. & made an
 hūdris fold fruyt. he seide pes
 rignis & cryede. he pat ceeris of
 heerfing heer. he but hile dil
 ciplis areden hi. wat was pis
 parable was. & he seide to hem.
 to zoin it is grautid to knowe
 pe pryncipe of pe kyngdom of
 god. but to opere me in para
 blis. v̄ pei seynge se not. and
 pei heerige vnder stonde not.
 & pis is pe parable. pe seed is
 godis word. & pei pat ben biſy
 dis pe weye. be pes pat hee
 ren. and afterward pe fend comey
 & takir away pe word fro per her
 te. lest pei bileunge be mard sa
 af. but pei pat fel on a stoon. be
 pes v̄ whne pei han herd. relley
 uen pe word wip ioye. & pes han
 not rootis. for at a tyme pei bile
 uen. & in tyme of tēptacion pei
 goen away. but pat v̄ fel among
 pynes. ben pes pat herde. & of bi
 synelles & richellis & ludis of hie
 pei goen for. & ben strāghid. & byn
 gen for no fruyt. but pat pat fel
 into good erpe. ben pes pat in a good
 herte & best heerē pe word & holde.
 & byngen for fruyt in pacience.
No man lytney a lanterne. & hi
 lep it wip a velle. or puttyt it on
 dur a bed. but on a candellstake. v̄
 me pat entren se lyt. for v̄ is no
 pryncip. which shal not be ope
 nyd. neyr hid. which shal
 not be knowu. & come ito opyn

perfore se ze how ze heeren. for it
 shal be zoinu to hym v̄ har. & who
 eney pat har not. alſe pat pat he
 wener v̄ he haue. shal be taku a
 wey fro hym. & his modir & brisen
 came to hym. & pe myxten not co
 me to hi for pe peple. & it was treld
 to hym. pi modir & pi brisen ston
 den wipoute for. willige to se pee.
 and he answere & seide to he. my
 modir & my briserē ben yese. pat
 heeren pe word of god & doen it.
 And it was don in oon of pe daies.
 he wente up into aboot & hile disti
 phis. & he seide to hem. passe we on
 pe see. and pei wente up. & while
 pei roweden. he slepte. and a tem
 pest of wynd cam donkn into pe wa
 tur. & pei weren drym hidur & pi
 dur wip waves & weren i pel. &
 pei came ny. & reſeden hi & seide.
 comāndour we perillhen. & he roos
 & blāmyde pe wynd & pe tempest
 of pe watu. & it ceelide. & pefible
 te was mard. & he seide to hem. whe
 re is zoin. fery. which dreyng
 wondred. & seide to gidre. who gel
 list pou is pis. for he comāndy to
 wydis & to pe see. & pei obeyen
 to hym. & pei rowiden to pe kūt
 of gerasen. pat is azenis galile.
 and whne he wente out to pe lond.
 aman ran to hi pat hadde a deu
 long tyme. & he was not dlopid
 wip dlop. neyr diwellde in hous.
 but i sepulchris. pis whne he sy
 ihu. fel don bifore hi. & he crynge
 wip a greet vois. seide. what to
 me & to pee. ihu pe sone of hyete.
 god. & bileche pee v̄ pou timentē
 not me. for he comāndide pe vn
 deue spirit. v̄ he shulde go out
 fro pe man. for he took hi ofte ty